



**PRESENTED BY THE SAFETY & HEALTH COUNCIL OF WESTERN MISSOURI AND KANSAS**

**Dates:** May 15 & 16, 2024  
**Location:** THE LODGE OF FOUR SEASONS RESORT, Lake of the Ozarks, MO  
**Booth details:** Exhibits will be located in the Main Building—Granada Ballroom

**Booth Fees:** Booths are located in Main Building  
 Single booth in Exhibit Hall \$595.00 or multiple booths \$570.00 each  
 Single Booth in Hallway \$555.00 or multiple booths \$ 530.00  
**Exhibit Hall Booth #s are: 1-35**  
**Booth(s) in hallway #s are : 36-46**

**Booth includes:** Table, 2 chairs, meals for 15th & 16th for 2 booth workers per booth, Free WIFI.

**Electricity in booth:** \$85.00

**Additional booth workers:** \$140.00 per person to cover the food costs

**Meals included Wednesday:** breakfast, mid-morning snack, lunch, afternoon snack, happy hour food

**Meals included Thursday:** breakfast and mid-morning snack

**Booth Set Up and Tear Down Information:**

**Set up:** Tuesday May 14th from 10:00 am –5:00 pm  
**Tear down:** Thursday May 16th after 10:30 am.

**Exhibitor Hours:** \*You will have 7 hours of face time during the expo including 1 hour during reception . All food and drinks for breaks and all meals will be in the Granada Ballroom, except for the reception See detailed schedule below.

<b>Wednesday</b>	7:00 am—8:00 am	Breakfast in Granada Ballroom
	9:00 am—9:30 am	Break mid-morning snack in Granada Ballroom
	10:20 am—10:50 am	Break in Granada Ballroom
	11:40 am—12:40 pm	Lunch in Granada Ballroom
	1:30 pm —2:00 pm	Break afternoon snack in Granada Ballroom
	2:50 pm—3:20 pm	Break in Granada Ballroom
	5:00 pm—6:00 pm	Happy Hour on patio and hallway—exhibitor hall closed—social hour
<b>Thursday</b>	7:30 am—8:30 am	Breakfast in Granada Ballroom
	9:20 am—10:20 am	Last Break and Vendor Prize pick up in Granada Ballroom—attendees will visit each booth to see if they have won the prize.

**Exhibit Hall Details:** Please use attached expo registration form and booth diagram to select the booth options that you require and to choose three possible booth locations. Booth space will not be held until full payment is received.

**Hotel Rate for Conference:** \$126.00 per night, call Toll-Free Room Reservations: 1-888-265-5500 rates for Safety & Health Council.

**HOTEL RESERVATIONS MUST BE MADE BY APRIL 23, 2024 Registration Code is SAFECONEXPO**

**Golf Tournament:**

Join us at the 7th Annual Golf Tournament (4 Man 18 Hole Scramble– Robert Trent Jones Course) on Tuesday May 14th at 1:00 pm for \$100. See attached flyer for details. *Please consider being a hole sponsor for \$150.*

# #SAFECONEXPO

Learn  
Network  
Energize

## 7th Annual SAFECON Golf Tournament

PRESENTED BY THE SAFETY & HEALTH COUNCIL OF  
WESTERN MISSOURI AND KANSAS



- FORMAT:** 4 Man 18 hole Scramble
- DATE:** Tuesday May 14, 2024
- LOCATION:** The Cove—Robert Trent Jones Course
- TIME:** 1:00PM Shot Gun Start (Registration begins at Noon)
- COST:** \$100.00 fee per player  
Includes: golf, cart, practice range balls and prizes
- AWARDS:** 1<sup>st</sup> place for 1 flight
- CONTESTS:** Longest Drive - Men  
Longest Drive - Women  
Longest Putt - All  
Closest to the Pin on a par 3

*Hole sponsorships @ \$150 each. Your company name will be posted on a sign at the hole.*

*We are in need of items for the golfers goodie bags such as golf tees, towels, koozies, note pads, ink pens, safety sunglasses etc. We would like to have 45 each of the items if possible.*

***If you are interested in being a hole sponsor or donating items for the golf goodie bags please contact the Safety & Health Council of Western Missouri and Kansas at 816-842-5223. You can also mail directly to 9150 E 41st Terr, Suite 215, KCMO, 64133***

*Thank you! We look forward to seeing you at the course.*

# EXHIBITOR REGISTRATION FORM

7th Annual SAFECONEXPO

THE LODGE OF FOUR SEASONS, Lake of the Ozarks

May 15 & 16, 2024

Company Name	
Full Address	
Primary Contact	
Email Address	
Phone Number	
Golf Tourn. Prize	
Booth Prize	

Each booth includes: Table, 2 chairs, meals for 15th & 16th for 2 booth workers per booth, FREE Wi-Fi. **Booth space will not be held until full payment is received. 6 x 8 Booth**

Quantity Needed	Item	Price	Extension
	Single Booth in Exhibit Hall: 1st 2nd 3rd	595.00	
	Multiple Booth(s) in Exhibit Hall 1st 2nd 3rd	570.00	
	Single Booth in hallway 1st 2nd 3rd	555.00	
	Multiple Booth(s) in hallway 1st 2nd 3rd	530.00	
	Electricity	85.00	
	Additional booth workers price per person	140.00	
	Golf Tournament Players Name: (1) (2) (3) (4)	100.00	
	Golf Tournament Hole Sponsorship	150.00	

**TOTAL DUE IN ORDER TO RESERVE YOUR BOOTH SPACE** \$

**NAMES OF EMPLOYEES WORKING THE BOOTH FOR BADGES:**

1	
2	
3	
4	
5	
6	
7	
8	

**Make Check payable to: Safety and Health Council**

Credit Card	VISA _____ MASTERCARD _____ AMERICAN EXPRESS _____
CARD NUMBER	
EXP DATE/SEC CODE	

Mail this form with the check or if you are paying with credit card you can email it to [shc@shcmoks.com](mailto:shc@shcmoks.com)

**SAFETY AND HEALTH COUNCIL OF WESTERN MISSOURI AND KANSAS**

**9150 E 41ST TERRACE KANSAS CITY, MO 64133**

**PHONE 816-842-5223 FAX 816-842-6226**

# Safety & Health Council Of Western Missouri & Kansas

Lodge of Four Seasons  
May 15-16, 2024

